



# WHITEFISH MARATHON EXPO & Race Day VENDOR REGISTRATION FORM

**EXPO: FRIDAY, May 15th • 12:00 PM - 6:30 PM at The Wave Aquatic and Fitness Center**  
**RACE DAY: Saturday, May 16th • 7:00 AM - 1:00 PM at Depot Park**

**Mail or email this completed form with the Vendor Fee to the address listed below.**  
**You can also drop off this form: The Wave Aquatic and Fitness Center, Attn: Jessica Craig**

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Phone # \_\_\_\_\_ Add'l Phone # \_\_\_\_\_

Contact Email \_\_\_\_\_

Description of product/services being exhibited \_\_\_\_\_

Does your company plan on selling items?  Yes  No

If yes, please describe \_\_\_\_\_

Are you sampling food or beverages?  Yes  No

If yes, please describe \_\_\_\_\_

### Payment Information:

Check or Money Order (Make payable to **The Wave Aquatic and Fitness Center**)

Visa  MC  AMEX Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_ 3 or 4-Digit Security Code

Billing Address \_\_\_\_\_ Billing Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Vendor Benefit:

- One complimentary race entry

### Booth Selection

- A.** Friday, 5/15 at The Wave \$100  
 **B.** Saturday, 5/16 at Depot Park \$100  
 **C.** Both locations \$150

**Amount Enclosed:** \$ \_\_\_\_\_

• **Email Jessica Craig at**  
**[jcraig@whitefishwave.com](mailto:jcraig@whitefishwave.com)**  
**to reserve your booth space today!**

**Mail this completed and signed form with**  
**booth rental fee to:**

**The Wave Aquatic and Fitness Center**  
1250 Baker Ave.  
Whitefish, MT 59937