



# WHITEFISH MARATHON EXPO & Race Day VENDOR REGISTRATION FORM

**EXPO: FRIDAY, May 20 • 12:00 PM - 6:30 PM at The Wave Aquatic and Fitness Center**  
**RACE DAY: Saturday, May 21 • 7:00 AM - 1:00 PM at Depot Park**

**Mail or email this completed form with the Vendor Fee to the address listed below.**  
**You can also drop off this form: The Wave Aquatic and Fitness Center, Attn: WHITEFISH MARATHON**

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Phone # \_\_\_\_\_ Add'l Phone # \_\_\_\_\_

Contact Email \_\_\_\_\_

Description of product/services being exhibited \_\_\_\_\_

Does your company plan on selling items?  Yes  No

If yes, please describe \_\_\_\_\_

Are you sampling food or beverages?  Yes  No

If yes, please describe \_\_\_\_\_

## Payment Information:

Check or Money Order (Make payable to **The Wave Aquatic and Fitness Center**)

Visa  MC  AMEX Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_ 3 or 4-Digit Security Code

Billing Address \_\_\_\_\_ Billing Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

## Vendor Benefit:

- One complimentary race entry

## Booth Selection

- A.** Friday, 5/20 at The Wave \$100
- B.** Saturday, 5/20 at Depot Park \$150
- C.** Both locations \$200

**Amount Enclosed:** \$ \_\_\_\_\_

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**Email completed form to Todd at**  
***taoliver66@gmail.com* to reserve your booth**  
**space today!**

**Or, mail this form with payment to:**

**The Wave Aquatic and Fitness Center**

Attn: Whitefish Marathon

1250 Baker Ave.

Whitefish, MT 59937